



Saint John Paul II Parish

39 East 22nd Street, Bayonne, NJ 07002-3753
Rectory 201-339-2070; Fax 201-339-3676
Email: stjp2church@gmail.com
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Served by:

Rev. Zenon Boczek SDS, Pastor
Rev. Pawel Dolinski SDS, Parochial Vicar
Rev. Lukasz Kleczka SDS, Parochial Vicar

The purpose of the Salvatorian is to strengthen, to defend and to spread the Catholic faith everywhere insofar as this is committed to it by Divine Providence. Therefore, by exercising this ecclesiastical teaching function in word and writing, it intends to achieve the end that all people might know more and more the one true God and Him whom He sent, Jesus Christ.

Kenneth Woolley, Zofia Castellon - *Trustees*
Agnes Barowicz, *Parish Secretary*
Blanca Cisneros, *Director of Religious Education*
Dayle Vander Sande, *Music Minister*



December 2, 2018

WEEKEND MASSES:

Saturday:

4:30 PM at **St. Michael's Church**;
5:00 PM at **Our Lady of Mount Carmel Church**

Sunday:

8:15 AM; 9:30 AM; 10:45 AM (Polish) & 12:15 PM;
Our Lady of Mt. Carmel Church
9:30 AM (Italian) - **St. Michael's Church**

WEEKDAY MASSES:

Our Lady of Mt. Carmel Church

Monday – Friday: 7:00 AM (English) & 8:00 AM, (Polish) [except Thursday]

Saturday: 7:30 AM (Polish) & 8:30 AM (English)

Tuesday 7:00 PM (English), Thursday 7:00 PM (Polish)

St. Michael's Church

8:00 AM (English) Monday – Friday

CONFESSIONS:

Our Lady of Mt. Carmel Church

Daily from Monday to Friday 7:30 AM, Saturday 8:00 AM and 4:00 PM

PARISH OFFICE HOURS:

Monday, Wednesday and Thursday: 9:00 AM to 12:00 Noon; 1:00 PM to 4:00 PM

Tuesday: 9:00 AM to 12:00 Noon; 1:00PM to 6:00 PM

Friday: 9:00 AM to 12:00 Noon; 1:00PM to 3:00 PM

SATURDAY, December 1, 2018

4:30 PM (SM) + Emilie Tibone (Edward Timoldi)
5:00 PM + Gladys Bajor (Lenny & Diane)

SUNDAY, December 2, 2018

8:15 AM + Vincent Suckiel (wife Pat)
9:30 AM + Barbara Cuny (Pat Suckiel)
9:30 AM (SM) ++ Andrea & Michelina Gerace
(Rosa Gerace)
10:45 AM Birthday Blessings for Thomas Wronski
(Mother & Father)
12:15 PM + Louis Milan (Friends)

MONDAY, December 3, 2018

7:00 AM ++ Pietro & Grazia Barberi
(Sons Nunzio, Mario & Antonio)
8:00 AM + Alex Wierzbicki (Alice Zwyracz)
8:00 AM (SM) For Parishioners

TUESDAY, December 4, 2018

7:00 AM + Dorothy Hrasok
(Teri & Ted Czachur and family)
8:00 AM + Marian (Mario) Szemiot
(Edward & Wanda Lubach)
8:00 AM (SM) + Mary Salaway (Pat Russo)
7:00 PM + Joseph Chlasciak (family)

WEDNESDAY, December 5, 2018

7:00 AM In honor of Blessed Mother (Florence S.)
8:00 AM + Christopher Ciupa (John & Grace Arbuiso)
8:00 AM (SM) + Thomas Norton, Sr.

THURSDAY, December 6, 2018

7:00 AM + Charles Rosciszewski (family)
8:00 AM (SM) + George Mayo
7:00 PM Deceased members of the Kawa & Baran
families (family)

FRIDAY, December 7, 2018

7:00 AM + Eugene Czekajlo (Wife)
8:00 AM + Marian (Mario) Szemiot (Walter Kiczek)
8:00 AM (SM) + Richard Goluch (Sister Victoria Goluch)
7:00 PM (PL) + Anna Albright (Peter & Ella Lensky)

SATURDAY, December 8, 2018

7:30AM (Pl) ++ Jozef & Stanislaw Gacki (rodzina Gacki)
8:00 AM (It) St Michael—For Parishioners
8:30 AM (Eng)++ Sophie & Thaddeus Pers
(daughter Mary Ann)
12:00 Noon (En) ++ Lou & Stella Usarzewicz (family)

4:30 PM (SM) + Mildred Maietta (Mattiello Family)
5:00 PM + Janina Dabkowski (daughter Sophie)

SUNDAY, December 9, 2018

8:15 AM Deceased members of MC Lyceum
9:30 AM + Czeslaw Budny (Son, Henry & Family)
9:30 AM (SM) + Katherina Petriello (daughter)
10:45 AM + Helena Zawistowska (Basia Szymczak)
12:15 PM Birthday blessings for Urszula Skura and
family (Son)



First Sunday of Advent

Sunday December 2, 2018

*I will raise up for David a just
shoot;
he shall do what is right and
just in the land.*

— Jeremiah 33:15

Spiritual Offerings

December 2-8, 2018

SANCTUARY LAMP

Peace, Health & Prosperity for friends and family
(M.W.)

ALTAR BREAD AND WINE

++ Anna & Alfred D'Amico
(Ludo & Maria Nolfo)

SACRED HEART

Special Intention

DIVINE MERCY CANDLE

Birthday Blessings for Julie Smoktunowicz
(son & family)

BLESSED MOTHER CANDLE

+ Vincent Suckiel (wife Pat Suckiel)

ST. ANNE CANDLE

+ Mary Oldakowski (Pat Suckiel)

ST ANTHONY CANDLE

+Dr. Jennifer Ann Betkowski (uncle Stanley)

ST. JOHN PAUL II CANDLE

+Czeslaw Budny (D. & K. Budny)

Our Grateful Tithe to God:

November 18, 2018

Regular: \$ 6,372.00

Black & Indian Mission: \$ 2,516.00

November 25, 2018

Regular: \$6,291.00

Christmas Vigil Mass: \$3,428.00

**We thank all our parishioners for their
generous support of our parish!**

Bóg Zapłać! Grazie!



Monday, December 3, 2018

Ruch Rodzin Nazaretańskich - 7:00 PM

Tuesday, December 4, 2018

Cub Scouts - 7:00 PM

Wednesday, December 5, 2018

Eucharistic Adoration -
8:30 AM to 5:00 PM, St. Michael's Church

Immaculate



Conception

**Saturday, December 8,
Solemnity of the
Immaculate Conception
of the Blessed Virgin Mary**

Holy Day of Obligation

Friday Dec 7:
Vigil Mass 7 PM Polish

Saturday Dec 8 :

Mt Carmel :
7:30 AM PL
8:30 AM Eng
12:00 PM Eng

St Michael Church:
8:00 AM Italian

*Masses at 4:30 and 5:00PM we can't count
for Immaculate Conception Solemnity.*

Tempo d'Avvento (1)

Nel corso dell'anno liturgico, la Chiesa rivive tutti i misteri della vita di Cristo, finché egli sia formato in noi e giunga il compimento della nostra speranza. L'Avvento costituisce la prima stagione dell'anno liturgico.

La parola "Avvento" significa "venuta", "arrivo", e nell'antichità, anche prima del cristianesimo, era utilizzata per indicare il grande evento costituito dall'arrivo in città di un sovrano o di una grande personalità, che richiedeva imponenti preparativi. Avvento, dunque tempo dell'attesa. La Chiesa dunque rivive l'attesa dei profeti dell'Antico Testamento che annunciavano l'arrivo del Messia Salvatore: il Messia è già venuto, nella persona di Gesù Cristo, figlio di Dio e figlio di Maria, ma la comunità dei credenti deve mantenere ancora viva l'attesa di Lui, che se da una parte è già presente in mezzo a noi, dall'altra deve ancora manifestare pienamente la sua gloria, quando finalmente Dio sarà tutto in tutti. Ecco dunque il senso dell'attesa cristiana: preparandoci alla festa di Natale, riconosciamo che quel Bambino attende di essere pienamente Signore nel cuore di ciascuno di noi; attende che noi riconosciamo i segni della sua presenza in mezzo a noi, perché nella sua manifestazione definitiva possa riconoscerci come suoi discepoli.

8 Dicembre

**Solennità dell'Immacolata Concezione
della Beata Maria Vergine**

La Santa Messa in Italiano alle ore 8;00 AM
Chiesa di S. Michele

*I fedeli sono tenuti all'obbligo di partecipare
alla Messa*

OPLATEK

(Polish Christmas Wafers)

Offering \$5.00

Now available in rectory and
in the sacristy.

Each package has the
history of this beautiful
custom.

Martedì, 11 Dicembre

Alle ore 7:30 PM
Celebriamo insieme la Cena di Natale
\$ 50

Villa Maria
417 Broadway
Bayonne



Many people would like to have their loved ones remembered at

Christmas Midnight Mass.

We have a beautiful custom at Mt. Carmel:

Open listing of Intentions at Midnight Mass.

You have a special envelope in your envelope package for this purpose.

Please just write the names of your loved ones on the special green (*Christmas Vigil Mass*) envelope and they and your personal intentions will be placed at the feet of Baby Jesus in the church Nativity Scene.

You may place the envelopes in any collection or mail them to the Parish Office.



GIVING TREE

You are invited to share the spirit of Christmas by giving new, unwrapped Christmas gifts for children and adults of all ages which will be donated to the family of our Parish St. John Paul II. Drop off gifts by Dec. 13.

If you are in need or know someone in need of a Christmas gift please contact the rectory at 201-339-2070 by Dec. 3.

Advent Suggestions:

Be Still!

Find a few moments each day to sit without distractions and reflect on your life.

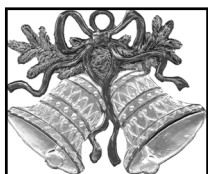
Be Prayerful!

As you arise in the morning, Thank God for the gift of your life. Ask Him to be with you today.

Be Compassionate!

Do a good deed each day. Call a friend. Talk to the elderly. Buy a food card for the poor.

During the Winter months, we need fast food restaurant's cards (McDonald's, Subway, Dunkin Donuts, etc.) to assist the needy in our town.



Please drop off cards in the receptacle by Blessed Mother's altar. (We also welcome cash!)

The poor will bless you.

The First Sunday of Advent

Today is the first Sunday of Advent, which is also the first Sunday of the new liturgical year. The Advent season includes the four Sundays that precede Christmas. Advent is a time of preparation for the coming of the Lord. In this season, we recall two central elements of our faith: the final coming of the Lord in glory and the incarnation of the Lord in the birth of Jesus. The key themes of the Advent season are watchful waiting, preparation, and justice.

In this new liturgical year, the Gospel of Luke will be the primary Gospel proclaimed (Lectionary Cycle C). Today's Gospel is taken from the last chapter before the passion narrative in which Jesus is teaching in the Temple. We hear Jesus speak to his disciples about the need for vigilance and prayer as they wait for the coming of the Son of Man in glory. This passage marks the conclusion of a lengthy dialogue in which Jesus predicts the destruction of the Temple in Jerusalem, warns about the persecution and tribulations to follow, and identifies the signs that will signal the coming of the Son of Man in glory.

The community for whom Luke wrote his Gospel may have believed that they were already experiencing some of the events Jesus described. Most scholars believe that Luke's Gospel was written after the destruction of Jerusalem by the Romans in 70 A.D. At the time, many Christians interpreted this event as an indication that Jesus' second coming was near.

Though Jesus predicts a time of destruction and fear, Jesus indicates that others will be frightened; Jesus' disciples are not to fear, but are to stand tall. Yet Jesus does not promise deliverance from anxiety or tribulations. He encourages his disciples to pray for strength. The early Christian communities did not find consolation in the promise of a utopia, nor should we. Instead, we find in our Christian faith the means by which we witness to God's unfailing love for us in all circumstances.

Jesus' predictions about the end times may sound dire, but in the next paragraph Luke tells us that people woke early to listen to Jesus' teaching in the Temple area. In his person and in his message, those who heard Jesus found strength and consolation. Like the first Christians, we may encounter events and circumstances that could lead us to despair. Through prayer, however, we find strength and consolation in Jesus' words and in his continuing presence with us to endure all things and to witness to the action of God in our world.



Koło Nowej Polonii zaprasza wszystkich do udziału w dorocznej Kolacji Wigilijnej i śpiewaniu kolęd, które odbędzie się w niedzielę 16

grudnia 2018, o godzinie 3pm w Polish American Home, 27-31 West 22nd street, Bayonne, NJ.

Wstęp wolny. Donacja w postaci polskich potraw wigilijnych mile widziana.

The members of The New Polish Community Circle invite everyone to Annual Carol Singing that will be celebrated 3pm on December, 16, 2018 at Polish American Home 27-31 West 22nd Street. Free entry.

Donations will be accepted.

7– 9 grudnia 2018r. (II Niedziela Adwentu)

Tegorocznym rekolekjonistą będzie

ks. Ireneusz Kiełbasa SDS,

przedstawiciel

Seminarium Salwatorianów w Bagnie.

Składki zostaną przeznaczone na Wyższe Seminarium Duchowne Salwatorianów

PLAN REKOLEKCJI:

Piątek, 7 Grudnia

8:00 AM - Msza Święta z kazaniem re-
kolekcyjnym

7:00 PM - Msza Święta z kazaniem re-
kolekcyjnym

Sobota, 8 grudnia

7:30 AM - Msza Święta z kazaniem re-
kolekcyjnym

Niedziela, 9 grudnia

10:45 AM Msza Święta z kazaniem re-
kolekcyjnym

Pierwsza Niedziela Adwentu

Dziś obchodzimy pierwszą niedzielę Adwentu. Rozpoczyna ona nowy Rok Liturgiczny – czas przygotowania do Bożego Narodzenia i oczekiwania na ostateczne przyjście Chrystusa.

Okres przed świętami Bożego Narodzenia to czas który powinniśmy wypełnić czuwaniem i modlitwą. W świecie komercji, sklepów i kolorowych reklam nie ma Adwentu. Tu „Boże Narodzenie” rozpoczyna się zaraz po Uroczystości Wszystkich Świętych. Nieraz dosłownie wpadamy z klimatu zadumy, przemijania i wieczności do radosnych motywów związanych z tradycjami Wigilii, choinki i świętego Mikołaja. Tu nie trzeba „oczekiwać”, ale przystąpić do natychmiastowej konsumpcji towarów. Czasami aż za bardzo czujemy płytkość i powierzchowność wszystkich zabiegów reklamy, mierzonych wysokością dochodów i wpływami do kasy.

Tymczasem Kościół od wieków uczy nas czegoś zupełnie innego: mamy czuwać i przez modlitwę, słuchanie Słowa Bożego i wyrzeczenia nastroić swoje serce do wielkich wydarzeń naszej wiary. Tym wydarzeniem jest Narodzenie Syna Bożego, który stał się człowiekiem dla naszego zbawienia. Tej rzeczywistości dotkniemy tylko wtedy, gdy poważnie potraktujemy zaproszenie wielowiekowej tradycji Kościoła, którą nazywamy okresem Adwentu.

Polskie słowo Adwent pochodzi z łaciny, gdzie adventus oznacza mniej więcej tyle, co przybycie, zbliżanie się, nadejście, świtanie. To nam bardzo wiele wyjaśnia: oczekujemy nadejścia Pana. Moglibyśmy powtórzyć w tym miejscu za św. Janem Apostołem: „Przyjdź, Panie Jezu!” Ap 22, 20.

Kościół uczy nas, że historia zbawienia niesie ze sobą trzy adwenty: przeszły, teraźniejszy i przyszły. Ten pierwszy, to Adwent Starego Testamentu. Rozpoczął się z chwilą upadku pierwszego człowieka i obietnicy danej przez Boga, że ludzkość zostanie odkupiona, wyrwana z mocy szatana. To oczekiwanie Starego Przymierza dochodzi do zenitu u proroków, którzy z natchnienia Bożego głoszą Radosną Nowinę o przyszłym Mesjaszu, który przyniesie ludziom zbawienie. Ten Adwent zakończył się z w noc betlejemską, kiedy narodziło się Dziecię Jezus. Kolejny teraźniejszy trwa w liturgii Kościoła, kiedy to w sposób sakramentalny przeżywamy tajemnicę oczekiwania i tęsknoty za Zbawicielem. Tak jak kiedyś ludzie Starego Testamentu, tak i my wypatrujemy narodzin Mesjasza. Wreszcie ostatni – przyszły – to prawda naszej wiary nazywana Paruzją, czyli oczekiwania na powtórne przyjście Pana Jezusa na końcu świata. Wtedy to Syn Człowieczy przyjdzie powtórnie, z wielką mocą i chwałą na Sąd Ostateczny. Święty Paweł uczy nas, że Chrystus „zglądzi tchnieniem swoich ust i